

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, August 1, 2024, 3:30 p.m.
Chamber Board Room

AGENDA

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| I. | Call to Order | Brad Harmon |
| II. | Approval of June 6, 2024 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">• May & June 2024 Financial Report | Andrea Sims |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | President's Report <ul style="list-style-type: none">• InternSAV• 2025 Leadership Savannah Applications Open• 2025 Washington, D.C. Fly In• Atlanta Journal Constitution Op-Ed • United States Supreme Court Grant Pass• Future Executive Committee Meeting Objectives | Bert Brantley |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item