## Thursday, August 8, 2024, 8:30am Savannah Area Chamber Board Room 101 E. Bay Street

## **TENTATIVE AGENDA**

| l.    | Call to Order   | Brad Harmon   |
|-------|---|---------------|
| II.   | Approval June 13, 2024 Minutes*   | Brad Harmon   |
| III.  | Financial Report  • May & June 2024 Financials*   | Holden Hayes  |
| IV.   | RISE (Regional Industry Support Enterprise) Update  | Anna Chafin   |
| V.    | <ul> <li>Membership Report</li> <li>New Member Initiatives</li> <li>Ribbon Cuttings</li> <li>Retention Strategies</li> <li>Upcoming Events</li> <li>New Members and Cancellations*</li> </ul> | Tina Mock     |
| VI.   | Visit Savannah Report  • Surprisingly Savannah Recap  • Show Us Your Badge Program  | Joe Marinelli |
| VII.  | President's Report  • Atlanta Journal Constitution Op-Ed  • United States Supreme Court Grant Pass  | Bert Brantley |
| VIII. | Other Business  | Brad Harmon   |
| IX.   | Adjourn   | Brad Harmon   |

<sup>\*</sup>denotes action item